

CCT: A Genetic Analysis of TS, RC. Pericope 16.

WR	SR TB	WW	WC	GL1	TS	RC
I saw the father work out his kingdom with fear & trembling.- - god is glorified in <salvation> Exaltation—of his ancestors ¹ &c.—	I saw my Far. work out his K with fear & trembling & I must do the same when I shall give my K to the Far. so that he obtns K rollg. upon K. so that J treads in his tracks as he had gone before.	see the father do what, work out a /kingdom, when I do so to I will give to the father which will add to his glory, he will take a Higher exhaltation & I will take his place and am also exhalted.	I saw the father work out a kingdom with fear & trembling & I can do the same & when I get my k work I will present to the father & it will exalt his glory and Jesus steps into his tracks to inherit what God did before.	For we are to go from glory to glory and as one is raised to a higher, so the next under him may take his degree and so to take the exaltation through the regular channel. When we get to where Jesus is, he will be just as far ahead of us again in exaltation. ²	I saw my Father work out his kingdom with fear and trembling, and I must do the same; and when I get my kingdom I shall present it to my Father, so that he obtains kingdom upon kingdom, and it will exalt his glory, ³ so that Jesus treads in his tracks to inherit what God did before; ⁴	⁵ My Father worked ⁶ out his kingdom with fear and trembling, and I must ⁷ do the same; and when I get my kingdom I shall present it to my Father, so that he may obtain kingdom upon kingdom, and it will exalt Hhim ⁸ in glory. He will then take a higher exaltation, and I will take his place, and thereby become exalted myself. So that Jesus treads in the tracks of his Father, and inherits what God did before ⁹ ; and God is thus glorified and exalted in the salvation and exaltation of all his children;

¹ The word is somewhat unclear in the ms. In any case, the WC and WW reports suggest that God is glorified by the exaltation of his descendants.

² GL1 gives some impression of what an average “in the know” listener may have gathered from JS’s remarks. This “conveyor belt” theology captures some of what later Utah theologians saw in eternity. One may ask how readily JS’s pronouncements were communicated to the Latter-day Saints. While this discourse enjoyed a large attendance, it is debatable how well it was heard on the outskirts of the crowd. It first appeared in print some months later but then almost immediately it was reprinted in the church’s hotbed of conversion: Britain. Versions of it were reprinted several times in commonly available church literature up to 1860. See chapter 1 timeline. On the Laub theology see JS as reported in Woodruff,

book of revelations, Feb 1842, MS 23152, CHL.

³ Reads [g ory] in the reference copy of VOT.

⁴ The sense of the WC and TB is slightly different here. TB: Jesus follows his Father's course. WC: Jesus takes over the present kingdom of the Father, who apparently moves ahead in some way. WR takes a different angle, giving the mechanism for advancement rather than a description of that advancement. WW clearly follows WC. GL seems to support WC as well. This suggests that TB should be interpreted as per WC.

Grimshaw combines all these in one.

⁵ [~~I~~^{saw} my Father] in GM1.

⁶ [ed] added later in GM1.

⁷ [~~will~~^{must}] in GM1.

⁸ [~~his~~^{him} in] in GM1. Not Bullock's hand.

⁹ [and God ... children] is an insertion here in GM1 in Grimshaw's hand.