

CCT: A Genetic Analysis of TS, RC. Pericope 29.

WR	SR TB	WW	WC	GL1 TS	RC
Let All be careful. - lest you be deceived. Best man brings forth best works.	I advise all to be careful what you do—stay—do not give way— you may find that some one has laid a snare for you be cautious— await—when you find a Sp. wants bloodshed murder same is not of God but is of the devil out of the abundance of the heart man speaks— the man that tells you words of life is the man that can save you—I warn you agn all evil characters <who sin agn. the H. G. >for there is no redempn. for them in this world nor in the world to come	stay all that hear , dont make any hasty mooves you may be saved, if a spirit of Bitterness is in you, dont be in haste, say you that man is a sinner, well, if he repents he shall be forgiven.	Advise all to be careful what they do— you may by and by find out that you have been deceived. ¹	I advise all of you to be careful what you do, you may by and bye find out that you have been deceived. Stay yourselves , do not give way. You may find out that some one has laid a snare for you. Be cautious; await! when you find a spirit that wants bloodshed, murder , the same is not of God, but is of the devil. Out of the abundance of the heart man speak eth . ² The man that tells you words of life, is the man that can save you. I warn you against all evil characters, who sin against the Holy Ghost, for there is no redemption for them in this world, or in the world to come. ³	I advise all of you to be careful what you do, or ⁴ you may by and by find out that you have been deceived, Stay yourselves - do not give way - don't make any hasty moves; you may be saved; if a spirit of bitterness is ⁵ in you, don't be in haste. You may say , that man ⁶ is a sinner; well, if he repents he shall be forgiven. Be cautious - await! When you find a spirit that wants bloodshed - murder - the same is not of God, but is of the devil. Out of the abundance of the heart of man the mouth speak eth . ⁷ The best men bring forth the best works - the man who tells you words of life, is the man who can save you. I warn you against all evil characters, who sin against the Holy Ghost, for there is no redemption in this world, nor in the world to come.

¹ WC comes to an end shortly after this, and the detail recorded at this point is minimal. Clayton gives no reason for failing to record the rest of the sermon. Perhaps pre-conference instructions outlined only the preceding topics. Clayton apparently listened to the rest of the discourse, but

summarized it only by a sentence. His journal for that day only indicates that he heard the discourse.

² Luke 6:45.

³ JS is trying to discourage the Saints from believing or associating with the vocal dissenters. Nauvoo polygamy was one of the elephants in the room at this point and the situation came to a head with the publication of the dissenter's newspaper, the *Nauvoo Expositor*, two months after the Follett sermon. The first and only issue leveled charges against JS for polygamy and heresy, the latter included the Follett sermon.

⁴ GM1 reads [~~as~~^{or}].

⁵ GM1 reads [is].

⁶ Assuming these are JS's words, he is probably referring to himself, cautioning some of those troubled by rumors that they should not prejudge him.

⁷ GM1 reads [heart[^] of man[^] the mouth speaketh.]