

CCT: A Genetic Analysis of TS, RC. Pericope 30.

WR	SR TB	WW	WC	GL1	TS	RC
to the mourners, your friend has gone to wait. the perfection. - of the reunion. - the resurrection of your friend in felicity while worlds must wait myriads of years before they can receive the like blessings. - ¹	I can enter into the mysteries. I can enter largely into the eternal worlds - for J. sd. where my In my Fars. mansion there are many mansions &c There is one glory of the moon sun & stars &c we have the reason to have the greatest hope & consoln. for our dead— for we have aided them in the .1st princ for we have seen them walk in the midst & sink asleep in the arms of J[esus]. & hence is the glory of the Sun - you mourners have occn. to rejoice for your husband has gone to wait until the redn. & your expn. & hope are far above what man can conceive—for why God has revd. to us—	I could go back and trace evry subject of interest concerning the relationship of man to God if i had time, their is many mansions in my father's Kingdom , what have we to console us in relation to our dead, we have the greatest hope in relation to our dead of any people on earth we have seen them walk worthy on earth and those who have died in the faith are now in the selestial kingdom of God, they have gone to await the resurrection of the dead, to go to the celestial glory, while there is many who die who will have to wait many years,	and as there are many mansions in my Father's house or in other words many worlds in my Father's world, I will go and prepare a place for you that where I am ye may also come.		I can enter into the mysteries; I can enter largely into the eternal worlds: for Jesus said, in my father's house there are many mansions, &c. ² There is one glory of the sun, another glory of the moon, and another glory of the stars, &c. ³ We have reason to have the greatest hope and consolations for our dead, for we have aided them in the first principles; for we have seen them walk in our midst, and seen them sink asleep in the arms of Jesus. And hence is the glory of the sun. You mourners have occasion to rejoice; (speaking of the death of Elder King Follett,) ⁴ for your husband is gone to wait until the resurrection: ⁵ and your expectations and hope are far above what man can conceive: for why has God revealed it to us?	I could go back and trace every subject of interest concerning the relationship of man to God, if I had time - I can enter into the mysteries - I can enter largely into the eternal worlds; for Jesus said, 'in my Father's house are many mansions; if it were not so I would have told you. I go to prepare a place for you.' (John 14 chap. 2 vs.) ⁶ Paul says, 'there is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory. So also is the resurrection of the dead.' (1 Cor. 15 chap. 41 v) ⁷ What have we to console us in relation to our dead? We have reason to have the greatest hope and consolations for our dead of any people on the earth; for ⁸ we have seen them walk worthily in our midst, and seen them sink asleep in

the arms of Jesus; and those
who have died in the faith,
are now in the celestial
kingdom of God. And hence
is the glory of the sun. You
mourners have occasion⁹ to
rejoice; (speaking of the
death of Elder King Follett)
for your husband and Father¹⁰
is gone to wait until the
resurrection of the dead -
until the perfection of the
remainder;¹¹ for at the
resurrection your friend will
rise in perfect felicity, and go
to celestial glory, while many
must wait¹² myriads of
years¹³ before they can
receive the like blessings; and
your expectations and hopes
are far above what man can
conceive; for why has God
revealed. it to us?

¹ WR continues with the statement [Leave the subject. Bless those who have lost friends.] Since this appears to fit textually at pericope 33, I have moved it there for comparative reasons.

² WW attests to the quotation from John 14 as does GL1. John 14 was a relatively frequent text for JS.

³ 1 Cor. 15:41. TB is undoubtedly quoting this, but permutes the names.

⁴ While the sermon was directed to mourners in general as well as the Follett family, this insertion is almost certainly an editorial one.

⁵ The preceding phrase is attested by WW.

⁶ GM1 reads [John 14 c. 2 v.].

⁷ GM1 reads [1 Cor. 15 c. 41 v.].

⁸ GM1 reads [dead[^]; of any people on[^] the earth for].

⁹ GM1 reads [~~cause~~ occasion].

¹⁰ GM1 reads [husband[^] and Father.].

¹¹ Probably should read “reunion” based on the WR.

¹² GM1 reads [felicity, [^] and go to Celestial glory, while ~~some~~^{many} must wait].

¹³ WW attests to this idea.